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## **BIB DATA SHEET**

## **CONFIRMATION NO. 8243**

| SERIAL NUMI   | MBER FILING O   |   |                    | c) CLASS    |                     | GROUP ART UNIT |                                       |                   | ATTORNEY DOCKET |                       |  |
|---|---|---|--------------------|-------------|---------------------|----------------|---------------------------------------|-------------------|-----------------|-----------------------|--|
| 10/661,71   | 10/661,717 09/12/2  |   |                    |             | 361                 | 2835           |                                       |                   | 200312716-1     |                       |  |
| RUL   |   |   | E                  |             |                     |                |                                       |                   |                 |                       |  |
| APPLICANTS Steven S. Homer, Tomball, TX; Paul Doczy, Cypress, TX; Mark Solomon, Cypress, TX;  |   |   |                    |             |                     |                |                                       |                   |                 |                       |  |
| ** CONTINUING DATA **********************************   |   |   |                    |             |                     |                |                                       |                   |                 |                       |  |
| ** FOREIGN APPLICATIONS ************************************  |   |   |                    |             |                     |                |                                       |                   |                 |                       |  |
| ** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 12/08/2003  |   |   |                    |             |                     |                |                                       |                   |                 |                       |  |
| Foreign Priority claime<br>35 USC 119(a-d) cond   | litions met   | * | ☐ Met af<br>Allowa | ter<br>ince | STATE OR<br>COUNTRY |                | IEETS<br>WINGS                        | TOT/<br>CLAII     |                 | INDEPENDENT<br>CLAIMS |  |
| E   | EDWARDS/  |   | Initials           |             | TX                  | 6 2            |                                       | 20                | ) 4             |                       |  |
| ADDRESS   |   |   |                    |             |                     |                |                                       |                   |                 |                       |  |
| HEWLETT PACKARD COMPANY P O BOX 272400, 3404 E. HARMONY ROAD INTELLECTUAL PROPERTY ADMINISTRATION FORT COLLINS, CO 80527-2400 UNITED STATES |   |   |                    |             |                     |                |                                       |                   |                 |                       |  |
| TITLE   |   |   |                    |             |                     |                |                                       |                   |                 |                       |  |
| Computer with adjustable display  |   |   |                    |             |                     |                |                                       |                   |                 |                       |  |
|   | FEES: Authority has been given in Paper No to charge/credit DEPOSIT ACCOUNT |   |                    |             |                     |                | ☐ All Fees                            |                   |                 |                       |  |
|   |   |   |                    |             |                     |                | ☐ 1.16 Fees (Filing)                  |                   |                 |                       |  |
|   |   |   |                    |             |                     |                | ☐ 1.17 Fees (Processing Ext. of time) |                   |                 |                       |  |
|   | II II   |   |                    |             |                     |                |                                       | 1.18 Fees (Issue) |                 |                       |  |
|   |   |   |                    |             |                     |                | ☐ Other                               |                   |                 |                       |  |
|   |   |   |                    |             |                     |                | ☐ Credit                              |                   |                 |                       |  |
|   |   |   |                    |             |                     |                |                                       |                   |                 |                       |  |